



## BUCKSKIN SANITARY DISTRICT

10230 Riverside Drive, Suite #4

P O Box 5398

Parker, AZ 85344

Board of Directors:

Shelly Rohde Gary Svider William Risen Gary Hansen Robert Troxler

Pursuant to Arizona Revised Statute §38-431.02, notice is hereby given to the members of the Buckskin Sanitary District Board of Directors, and to the general public, that the Buckskin Sanitary Board of Directors will hold a **Worksession**, open to the public, on **Tuesday, January 19, 2010, at 4:30 p.m.** at the Boat Safety Building Meeting Room, located at 8484 Riverside Drive, Parker, Arizona.

### **NOTICE /AGENDA** **WORKSESSION**

#### **OF THE BUCKSKIN SANITARY DISTRICT BOARD OF DIRECTORS**

**Tuesday, January 19, 2010, 4:30 p.m.**

**Boat Safety Building, 8484 Riverside Dr., Parker, Arizona**

#### ***Purpose of the Worksession:***

***Report and discussion with JR Pooler from Pooled Resources on assessment issues for Assessment Area #3, construction budget, outstanding financial obligations, connections and any other matters related to the assessment and construction of the sanitary sewer collection system in Phase II & III.***

This notice/agenda was posted at the Buckskin Sanitary District office located at 10230 Riverside Drive, Suite # 4 on Friday, January 15, 2010 on or before the hour of 4:30 p.m.

Posted by \_\_\_\_\_

REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03 (A)(1), §38-431.03(A)(2), §38-431.03(A)(3), AND §38-431.03(A)(4), NOTICE IS HEREBY GIVEN TO THE BOARD OF DIRECTORS OF BUCKSKIN SANITATION AND THE GENERAL PUBLIC THAT THE BOARD MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, DISCUSSION OR CONSIDERATION OF RECORDS EXEMPT BY LAW FROM PUBLIC INSPECTION, FOR OBTAINING LEGAL ADVICE FROM ITS ATTORNEY(S), OR FOR DISCUSSION OR CONSULTATION WITH ITS ATTORNEY(S) IN ORDER TO CONSIDER ITS POSITION AND INSTRUCT ITS ATTORNEY(S) REGARDING PENDING OR CONTEMPLATED LITIGATION. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BUCKSKIN SANITATION DISTRICT OFFICE AT (928)667-7197 WITHIN TWENTY-FOUR (24) HOURS OF MEETING. This notice is posted Buckskin Sanitary District Office

NOTE: The items set forth may be addressed by the Board in any order. A copy of the agenda background material provided to the Board Members, with the exception of material related to possible executive sessions, is available for public inspection at the District Office at the address noted above.

Phone: (928) 667-7197 \* Fax: (928) 667-1697 \*

Web: [www.buckskinsanitarydistrict.com](http://www.buckskinsanitarydistrict.com)

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